



STRENGTHENING COMMUNITIES SCRUTINY SUB-COMMITTEE

**TUESDAY 13 JULY 2004
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 6
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Thammaiah

Councillors:

**Dharmarajah
Gate
Omar
Currie
Ismail**

**Janet Cowan
Vina Mithani
Seymour**

Reserve Members:

**1. Lavingia
2. Toms
3. Lent
4. Ann Groves**

**1. Osborn
2. Kara
3. Anjana Patel**

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Michelle Fernandes, Committee Administrator
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRENGTHENING COMMUNITIES SCRUTINY SUB-COMMITTEE

TUESDAY 13 JULY 2004

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the Special meeting of the Overview and Scrutiny Committee on 17 May 2004, under the provisions of Overview and Scrutiny Procedure Rule 11.2, of Councillor Thammaiah as Chair of the Sub-Committee for the Municipal Year 2004/2005.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To appoint a Vice-Chair of the Sub-Committee for the Municipal Year 2004/2005.

6. **Minutes:**

That the minutes of the meetings held on 2 February and 30 March 2004, having been circulated, be taken as read and signed as correct records.

7. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
10. **References from Council and Other Committees:**
To receive any references from Council and/or other Committees.
- Enc. 11. **Strategic Review of Grants:** (Pages 1 - 22)
Report of the Director of Financial and Business Strategy.
- Enc. 12. **Community Cohesion:** (Pages 23 - 36)
Report of the Executive Director (Organisational Development).
13. **Consultation by Post Office Ltd on Proposed Closures in Harrow:** (To Follow)
Report of the Director of Organisational Performance.
- Enc. 14. **Work Programme for the Strengthening Communities Scrutiny Sub-Committee 2004/05:** (Pages 37 - 38)

FOR INFORMATION

15. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL